

## 2014학년도 고려대 KUET 문제복원 (A형)

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## [1-10] Choose the one closest in meaning to each sentence. (각2점)

- 1. However desperately he strove for recognition, he was forever fated to have it remain just beyond his grasp.
  - A. He constantly longed
  - B. He was destined never to obtain recognition no matter how hard he tried.
  - C. Desperately
  - D. Forever
- 2. The diversity in human faculties, from which the rights of property originate, is not an insuperable obstacle to a uniformity of interests.
  - A. Even though a common
  - B. Property rights come from the
  - C. While the diversity of human abilities gives rise to the rights of property, it does not necessarily hinder a consensus of common interests.
  - D. Property rights are the source of
- 3. Given his exhausted appearance, he must have done his utmost, although you would not believe so given the outcome.
  - A. Although he was fatigued, the
  - B. It is believed that his weakened
  - C. It would be hard to believe from the results, but you could tell from his appearance, that he did his very best.
  - D. Just by looking at him, you
- 4. In furtherance of her goal to become a competent interpreter, she suppressed her desire for a vacation and instead concentrated on her speaking skills.
  - A. In order to become a skillful interpreter, she focused on improving her skills rather than fulfilling her desire to go on a vacation
  - B. She realized that good interpreters
  - C. Troubled by the dilemma between
  - D. Her goal of becoming an interpreter

- 5. Although it is not unknown for interest rates to rise in a recession, it is far more likely for the contrary to occur as governments seek to stimulate borrowing and investment.
  - A. As common sense dictates,
  - B. Although it is known that interest rates usually rise in a recession, they are likely to drop if governments encourage borrowing and investment.
  - C. It is far more likely that
  - D. It is common knowledge that interest
- 6. All technology of whatever origin or design has the inherent capability to equally benefit humanity when used to do so or harm it if not.
  - A. Whether technology can harm or benefit
  - B. Any type of advanced technology is
  - C. Innately capable of both good and evil,
  - D. All kinds of technology have the potential to be either beneficial to humans if used properly or dangerous if not.
- 7. Incorrect yet seemingly valid theories can only be tinkered with for so long until contrary evidence compels their repudiation.
  - A. Theories that are based on wrong assumptions
  - B. Theories that may seem to be correct but are not can only be manipulated until they are rejected by evidence that proves them wrong.
  - C. It is difficult to prove the validity of
  - D. The longer invalid theories prevail, the
- 8. Defunct ideologies may still attract isolated adherents decades or even centuries after they have been cast aside by the mainstream of human thought.
  - A. Certain belief systems that have been discarded by the majority may still attract individual followers at a much later time
  - B. Belief systems that have died may
  - C. Major ideologies of the past may still

|                                  | D. Old ideologies ar  | nd their advocates                             | 14. |  | attempts to illustrate his poetry resulting in amateurish pictures. |  |
|----------------------------------|---|--|-----|--|---|--|
|                                  |   |  |     | A. scintillating                         | B. sanguine   |  |
|                                  |   |  |     | C. jejune                                | D. impeccable   |  |
| 9.                               | With the world's pop  | pulation expected to rise along with demands   |     |  |   |  |
|                                  | for food, investing in food-security technology is not necessarily                                      |  | 15. | We are guilty of neglecting              | ng something that assumes importance,                               |  |
|                                  | a gamble.   |  |     | namely In co                             | nsidering our responsibility to other                               |  |
|                                  | A. It is not a stretch to say that  |  |     | beings we need to ask ho                 | ow much they feel.  |  |
|                                  |   |  |     | A. sentience                             | B. malleability   |  |
|                                  |   |  |     | C. apathy                                | D. frigidity  |  |
|                                  | B. It is rational to claim that the   |  |     |  |   |  |
|                                  |   |  | 16. |  | always characterized by and   |  |
|                                  | C. Investing in food-security technology may be a safe bet as the                                       |  |     | diagnostic                               |   |  |
|                                  | world's population and its food demands are going to increase.  |  |     |  | since too much testing and treating                                 |  |
|                                  | D. Investing in food-security technology  |  |     | can be harmful.                          |   |  |
|                                  |   |  |     | A. therapeutic parsimony                 |   |  |
|                                  |   |  |     | B. emotional reservation                 | S   |  |
|                                  |   |  |     | C. intellectual rigor                    |   |  |
| 10.                              | The public is seriously disaffected from politics and while it may                                      |  |     | D. pharmaceutical innov                  | ation   |  |
|                                  | still cling to a belief in the ideal of democracy, politics is widely                                   |  | 17  | T.,                                      | is the less to  |  |
|                                  | seen as a corrupt domain that delivers little good to the country.  A. No longer believing in the ideal |  | 1/. | In many business,                        | is the key to   |  |
|                                  | A. No longer believi  | ing in the ideal                               |     |  | and in the process creates  |  |
|                                  |   |  |     | more challenging jobs at                 | •   |  |
|                                  | R Even though the   | public may continue to believe in the ideal of |     | A. convergence                           | B. bureaucratization  |  |
|                                  | democracy, they are disillusioned by politics and perceive  |  |     | C. decentralization                      |   |  |
|                                  | politics to be so corrupt that it does not benefit the country.   |  |     | C. decentralization                      | D. automatization   |  |
|                                  | C. Although politics is corrupt   |  | 18. | Some view digital r                      | nedia's disruption  |  |
|                                  |   | ·F   |     |  | more than a(n)  |  |
|                                  |   |  |     | reaping                                  | · /   |  |
| D. Because politics is generally |   |  |     | op                                       | oportunities for the nest generation of                             |  |
|                                  |   |  |     | communications giants.                   |   |  |
|                                  |   |  |     | A. aesthetic finesse                     |   |  |
|                                  |   |  |     | B. economic shakeout                     |   |  |
|                                  |   |  |     | C. demographic anomaly                   |   |  |
| [11                              | -30] Select the one   | e that most logically fits the sentence(s).    |     | D. statistical aberration                |   |  |
|                                  |   | (11-25번: 1.5점/26-30번: 2.5점)                    |     |  |   |  |
|                                  | ***   |  | 19. | In general, we decide he                 | ow to use   |  |
| 11.                              |   | out the economic value of information in       |     |  |   |  |
|                                  | question is   | -  |     |  |   |  |
|                                  |   | to the agents involved.                        |     |  | , andnonpecuniary ends such   |  |
|                                  | A. prurient   | B. onerous                                     |     | as family life and health.  A. vouchsafe |   |  |
|                                  | C. cryptic  | D. semantic                                    |     | C. consummate                            |   |  |
|                                  | c. eryptic  | D. Semante                                     |     | C. consummate                            | D. Shortchange  |  |
| 12.                              | 2. Humor is the only test of gravity, and gravity of humor, for a is                                    |  | 20. | Bear with his occasionall                | y dialogue and  |  |
|                                  |   | xamination is false wit.                       |     |  | challenging voices on   |  |
|                                  | A. skepticism   | B. perusal                                     |     | the current theatrical scen              |   |  |
|                                  | C. altercation  | D. raillery                                    |     | A. succinct                              | B. immaculate   |  |
|                                  |   |  |     | C. desultory                             |   |  |
| 13.                              | Appeals to  | have become                                    |     | ·  | , ,   |  |
|                                  |   |  | 21. | Science must evolve new                  | tools   |  |
|                                  |   | anger of dissent.                              |     |  |   |  |
|                                  | A. bellicosity  | B. civility                                    |     | po                                       | otential, the womb of human   |  |
|                                  | C. vulgarity  | D. complacency                                 |     |  |   |  |

| na            | nature and perhaps its grave.   |                                       | professionals who studies   |  |  |
|---------------|---|---------------------------------------|---|--|--|
| A             | . provenance  | B. nemesis                            | splash. (2.5점)  |  |  |
| C             | . redemption  | D. savior                             | A. obscured — snubbed   |  |  |
|               |   |                                       | B. ameliorated — preferred  |  |  |
| 22. T         | There is little debate that there has been a long in the                          |                                       | C. exacerbated — favored  |  |  |
| _             |   |                                       | D. remedied — misrepresented  |  |  |
|               | behavior  | what the solutions, if any, might be. |   |  |  |
|               | . synergy   | B. animosity                          | 29. Philosophers usually think of                                     |  |  |
| C             | . orthodoxy   | D. comity                             | eternal problems — problems which arise as                            |  |  |
|               |   |                                       | soon as one Philosophy  |  |  |
| 23. O         | our society has developed   |                                       |   |  |  |
|               |   | way to said hatred.                   | , and philosophy such claims. (2.5점)                                  |  |  |
|               | . transfuse   | B. ennoble                            | A. prospers — adulterates   |  |  |
| C             | stigmatize.   | D. unfetter                           | B. rambles — dodges   |  |  |
| 24 D          | Desire is a nemalest hardenin (C1CH 11  |                                       | C. reflects — adjudicates D. succumbs — befuddles                     |  |  |
| 24. D         | Desire is a nameless hankering, unfulfillable                                     |                                       | D. succumbs — beluddles   |  |  |
|               |   |                                       | 30. Political resistance to intermingling of                          |  |  |
|               | out to be   | for one another.                      | state boundaries is far from, and may well increase in                |  |  |
| A             |   | B. permanent fixtures                 | come as the difficulties of living in societies                       |  |  |
|               | . natural destinations  | •                                     | become more widespread  |  |  |
|               |   | -                                     |   |  |  |
| 25. O         | . Optimists are normally cheerful and happy; they are in                          |                                       | cultural differences into immediate                                   |  |  |
| ac            | dapting   |                                       | juxtaposition. (2.5점)   |  |  |
|               |   |                                       | A. futile — homogeneous   |  |  |
|               | healthier than oth  | ers.                                  | B. negligible — polyethnic  |  |  |
|               | . intractable   | B. resilient                          | C. indispensable — monolithic   |  |  |
| C             | . petulant  | D. sluggish                           | D. significant — heterogeneous  |  |  |
| 26. If        | the capitalist system co  | ntinues                               | [31-60] Read the following passages and answer the questions.         |  |  |
|               |   |                                       | (각1.5점  |  |  |
|               | very  | real that the culture will to         |   |  |  |
| th            | ne point  |                                       | [31-33]   |  |  |
|               |   |                                       | The lives of insects, at the broadest level, are organized to produce |  |  |
|               |   | serves as the                         | the greatest number of successful, mature offspring. This number      |  |  |
| _             | for commercial operations, will have dried up. (2.5점)                             |                                       | defines an insect's fitness.  |  |  |
| A             | A. atrophy — lubricant  |                                       |   |  |  |
|               | B. flourish — catalyst  |                                       |   |  |  |
|               | C. stagnate — impediment  |                                       |   |  |  |
| D             | burgeon — matrix  |                                       |   |  |  |
| <b>)</b> 7 0: | ince its inception,   |                                       |   |  |  |
|               | * .   | uits of one's creativity but rather a |   |  |  |
|               | contract to the fruits of one's creativity, but rather a balancing act, the legal |                                       |   |  |  |
| 06            | public rights of access to information and  |                                       |   |  |  |
| fr            | freedom of expression. (2.5점)   |                                       | Quiescence serves to avoid natural enemies, inimical weather, or      |  |  |
|               | A. preserve — safeguarding  |                                       | stressful times of day,   |  |  |
|               | B. optimize — monopolizing C. contest — ensuring                                  |                                       |   |  |  |
|               |   |                                       |   |  |  |
|               | o. exploit — weighing   |                                       |   |  |  |
|               |   |                                       |   |  |  |
| 28. Pi        | ressure to publish in   |                                       |   |  |  |
|               | more ii   | mportant work. The problem was        | insects organize and distribute their behaviors                       |  |  |
| _             | by editors who  | o were not active scientists but      | is  |  |  |

- 31. Choose the one that best fills in the blank.
  - A. roughly optimized for a particular insect niche
  - B. entirely unpredictable
  - C. intricately entwined
  - D. basically dictated
- 32. According to the passage, what is true about "quiescence"?
  - A. It clashes with
  - B. It is an activity
  - C. It serves as a defense mechanism for insects.
  - D. It varies according
- 33. Which of the following cannot be inferred from the passage about "insect"?
  - A. Allocation of time is more strictly enforced than allocation of energy.
  - B. Sexual division of labor
  - C. Energy is distributed
  - D. Time ad energy budgets

## [34-36]

Since the development of tape studios, synthesizers, and computers in the 1950s and 1960s, composers have had potentially unlimited resources for the production and control of sound.

they can work directly in their own medium —  $\_$ \_\_\_. There is no need for intermediaries, that is performers. The audiotape of

with taped sounds, composers face the problem of synchronizing sounds that change from performance to performance — those of the live musicians — and the taped sounds, which don't vary.

- 34. Choose the one that best fills in the blank.
  - A. studio B. sound C. stage D. score
- 35. Which of the following can be inferred about "taped sounds"?
  - A. They can be easily tailored
  - B. They show the cultural
  - C. They have to be carefully

- D. They enable composers to do without performers on the spot.
- 36. What is the purpose of the passage?
  - A. to describe the role of
  - B. to suggest that electronic
  - C. to illustrate that electronic music is a genre in its own right
  - D. to compare electronic music

## [37-39]

In Plato's early works, the so-called Socratic dialogues, there are no indications that the search for virtue and the human good goes beyond the human realm. This changes with a

display a growing tendency to see a unity between the microcosm of human life and the macrocosmic order of the entire universe. Such \_\_\_\_\_ would seem to put the attainment of the requisite knowledge beyond the boundaries of human understanding. But although

acknowledgement that finds its counterpart in his more pragmatic treatment of ethical standards and political institutions

- 37. Choose the one that best fills on the blank.
  - A. sophomoric claims

    B. holistic tendencies

    A. radical heresy

    D. prosaic musings
- 38. Which of the following can be inferred from the passage?
  - A. Plato's theory of knowledge includes contemplations of secular matters.
  - B. The notion of the Forms was
  - C. Plato constantly insisted on separating
  - D. In his late works Plato's metaphysics
- 39. What is the best title for the passage?
  - A. Plato's Philosophy of Cosmic Formation
  - B. The Transparency of Plato's Thought
  - C. Developments in Plato's Line of Thinking
  - D. The Platonic Definition of human Nature

[40-42]

Sandy shores happen to be among the most restless of all marine environments. Sand shifts, so disruptions like storms, hurricanes, winds, and currents periodically modify the shore.

Their sand dunes are

inhabited by salt-resistant plants and land animals. Untouched barrier islands, however, are becoming rare. Bridges and roads have made some more accessible, and as a result they

may simply be a waste of time and money. In many cases, efforts serve only to disrupt the natural coastal processes that sooner or later will \_\_\_\_\_.

- 40. choose the one that best fills in the blank.
  - A. catapult humans to a better future
  - B. harness Mother Nature
  - C. fortify the maritime ecosystem
  - D. triumph over our ingenuity
- 41. According to the passage, what is not true about "barrier islands"?
  - A. Their ecological composition is more diverse than the coasts they shelter.
  - B. Their size and shape are constantly
  - C. They serve as natural buffers
  - D. They typically border large rather
- 42. Which of the following can be inferred from the passage?
  - A. Shifting sand can cause barrier
  - B. Efforts to save beaches have
  - C. Barrier islands are fragile and will inevitably wear down due to natural causes or humans.
  - D. Artificial additions are more

[43-46]

People seem to feel that there is some essential difference between beggars and ordinary "working" men. They are a race apart — outcasts, like criminals. Working

"earns" his. He is a mere <u>social excrescence</u>, tolerated because we live in a humane age, but essentially despicable.

Yet if one looks closely one sees that there is no essential difference between a beggar's livelihood

bronchitis, etc. It is a trade like any other; quite useless, of course

pays for it over and over in suffering. I do not think there is anything about a beggar that sets him in a different class from other people, or gives most modern men

- 43. Choose the one the best fills in the blank.
  - A. the rationale for
  - B. a reason to
  - C. an excuse for
  - D. the right to despise him
- 44. Choose the closest in meaning to the underlined "social excrescence."
  - A. arbiter in society
  - B. watching of society
  - C. bulwark of society
  - D. nuisance to society
- 45. What is the best title for the passage?
  - A. The Ups and Downs of Being a Beggar
  - B. Beggars: On the Same Grounds
  - C. Begging For Respect
  - D. The Ignominy of Beggary
- 46. What is the tone of the passage?
  - A. ironic B. euphoric C. confessional D. nostalgic

[47-49]

For nearly a century, surgical residency had been a period of both intensive experience and increasing responsibility. More recent research has affirmed that approach, demonstrating the strong link between a surgeon's operative skill,

| The discovery of new medications rendered once standard operations less common, but not entirely obsolete; so know how to perform all the operations without getting to practice them as often.  Surgical training programs scrambled to make up for less time and cover the ever-expanding   | <ul> <li>51. Which of the following can be inferred about "neutrality"?</li> <li>A. It renders agents accountable</li> <li>B. It is manifested differently</li> <li>C. It is one of the basic</li> <li>D. It is a position in which skewing of judgement is avoided.</li> </ul>       |  |  |
|---|---|--|--|
| simulation labs cannot replace a year's worth of lost experience.   | [52-54] Enjoyable jobs are surely preferable to boring or unpleasant ones; moreover, studies suggest that happy employees are more productive ones.   |  |  |
| <ul> <li>47. What is the main idea of the passage?</li> <li>A. In surgical training, diversity</li> <li>B. Non-text book knowledge</li> <li>C. Nothing can compensate for first-hand experience in surgical training.</li> <li>D. Online courses can be an</li> </ul>   | making people miserable. "Fun" activities imposed   |  |  |
| <ul> <li>48. What is the tone of the passage? <ul> <li>A. pedantic</li> <li>B. laudatory</li> <li>C. sardonic</li> <li>D. critical</li> </ul> </li> <li>49. According to the passage, what is true about "trainees"? <ul> <li>A. Cutting-edge technology</li> </ul> </li> <li>B. They can conduct virtual operations through simulated</li> </ul> | Stuart Mill: "Ask yourself whether you are happy, and you cease to be so." The attempt to impose happiness is  Matters are surely more fraught when the person doing the enforcing is a manager with <u>ulterior motives</u> ,  |  |  |
| training. C. The amount of time spent   | people are treated evenhandedly.  |  |  |
| D. They tend to choose majors   | 52. Choose the one that best fills in the blank.  A. self-deprecating  B. self-fulfilling  C. self-aggrandizing  D. self-sabotaging   |  |  |
| [50-51]  Neutrality is the absence of any form of partisanship or commitment; it consists of a refusal to   | <ul> <li>53. Choose the one closest in meaning to the underlined "<u>ulterior motives</u>."</li> <li>A. altruistic intentions B. covert agendas</li> <li>C. lofty aspirations D. professional acumen</li> <li>54. Which of the following can be inferred about "managers"?</li> </ul> |  |  |
| and ideological leanings. Neutral actors are thus In practice, the less exacting requirement of impartiality is usually applied.  | <ul><li>A. They need to ensure parity in the workplace.</li><li>B. They tend to focus on</li><li>C. They need to devise creative</li><li>D. The prioritize employees'</li></ul>   |  |  |
| responsibilities.   |   |  |  |

50. Choose the one that best fills in the blank.

B. political eunuchs

D. legal conduits

A. powerful moguls

C. social pariahs

[55-57]

In *The Black Swan*, Nassim Taleb introduced the notion of a narrative fallacy to describe how flawed stories of the past shape our views of the world and our expectations

constantly fool ourselves

by constructing flimsy accounts of the past and believing they are true.

Good stories provide a simple and coherent account of people's actions and intentions. You are always ready to interpret behavior as a manifestation of

set up by the halo effect.
\_\_\_\_\_ reduce the ease of our thoughts and the clarity of our feelings.

- 55 Choose the one that best fills in the blank.
  - A. Premonitions
- B. Hunches
- C. Inconsistencies
- D. Whims
- 56 What is the main idea of the passage?
  - A. Stories with fallacies indicate people's intentions to conceal the truth to cope with difficulties.
  - B. Narrative fallacies refer to
  - C. A person's character can be
  - D. People deliberately distort the
- 57. Which of the following cannot be inferred about the "halo effect"?
  - A. It tends to simplify rather
  - B. It may interfere with an
  - C. Its underlying assumption
  - D. It is based on the premise that people are inherently good.

[58-60]

Like property relations, access relations are meant to create distinctions. With property, the distinction is between those who possess and those who are

It is measured in quantitative terms by the number of networks one is a part of, and in qualitative terms by the embeddedness of one's relationships and

and controls

the passage-ways into the networks determines who is a player and who sits out.

- 58. What is the best title for the passage?
  - A. Access Relations as Gatekeepers of Social Networks
  - B. Obtaining Property in the Digital Age
  - C. How to Utilize Access Relations to Acquire Wealth
  - D. Maneuvering Property Relations with Social Networks
- 58. What is the purpose of the passage?
  - A. to suggest that property
  - B. to extol the values
  - C. to compare the impact of
  - D. to explain access relations through an analogy
- 60. According to the passage, what is not a characteristic of "access relations"?
  - A. They are determined by the control one has over other people's labor.
  - B. Their quality is evaluated according
  - C. They are conditioned by those
  - D. They stratify society